# North Cornwall Township Board of Supervisor's Meeting August 15, 2023, 6:00 p.m.

#### **Call to Order**

-Pledge of Allegiance

# Announce Executive Session(s) as of Last Meeting

- August 1, 2023- Personnel Matters

#### **Public Comment**

#### 1) PUBLIC SAFETY

#### a. Fire Department / Emergency Services

1) Discussion / Action- Neversink Fire Co. Monthly Reports

#### **b.** Police Department

- 1) Discussion / Action- Monthly Police Reports
- 2) Discussion / Action- DCED Regional Police Study Presentation

# c. Zoning / Code / Planning Commission Report

-Next Meeting Date: August 30, 2023

# 2) PLANNING - ENGINEERING

# a. Plan Briefing / Presentation Request

1) Discussion / Action- None

## b. Township Engineer Report

- 1) Discussion / Action- 1147 Quentin Road, Chick-Fil-A LDP, Time Extension Letter
- 2) Discussion / Action- SQ1 Streambank Restoration Project-Pay Request #2
- 3) Discussion / Action- North Cornwall Commons- Lot-6, Letter of Credit Reduction Request #1
- 4) Discussion / Action- Any misc. items to report

#### 3) PUBLIC WORKS

## a. Park & Recreation

1) Discussion / Action- Any misc. items to report

#### b. Buildings / Highway / Recycling

1) Discussion / Action- Any misc. items to report

### c. Sanitary Sewer / MS4 Stormwater

- 1) Discussion / Action- Leb. County Stormwater Consortium Meeting Packet
- 2) Discussion / Action- Easement Agreement- Dairy Road Pump Station Project

#### 4) **ADMINISTRATION**

#### a. Approval of Minutes

1) Discussion / Action- August 1, 2023, Meeting Minutes

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# b. Manager's Report

-Administrative Office- Misc. Activities & Correspondence:

o Fall Township Newsletter

### 5) **BUSINESS / REPORTS**

### a. New Business

1) Discussion / Action- Resolution 2023-17, Dedication of Streets in Greystone Crossing

### **b.** Old Business

-Discussion / Action- Any misc. items to report

### c. Solicitor's Report

- 1) Discussion / Action- Pinebrooke Subdivision- Blasting/Indemnification Agreement
- 2) Discussion / Action- Gloninger Woods Park Cell Tower, Land Lease Agreement

### d. Supervisor's Report

Mike Wahmann, Chairman Sam Abram Jr., Vice-Chair Ron Sell, Treasurer

#### e. Additional Public Comment

# f. Adjournment